

**TRANSMITTAL FORM**

(for all correspondence after initial filing)

Total number of pages in this submission =

Application #	10/622,803
Confirmation #	3480
Filing Date	July 21, 2003
First Inventor	BERTAGNOLI
Art Unit	3733
Examiner	Swiger III, James L.
Docket #	P07878US00/MP

**ENCLOSURES** (check all that apply)

<input type="checkbox"/> Fees calculated below	<input type="checkbox"/> Reply to Missing Parts/Incomplete Application
<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input checked="" type="checkbox"/> including Attachments A (remarks) & B (claims)	<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> After Final Amendment/Reply	<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> including Attachment(s)	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Extension of Time Petition	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

**FEES CALCULATION:** For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
<input type="checkbox"/> TOTAL CLAIMS	10	- 31		X \$ 50 =	
<input type="checkbox"/> INDEPENDENT CLAIMS	2	- 3		X \$ 210 =	
TOTAL OF ABOVE CLAIMS FEES =					
SUBTOTAL =					
TOTAL OF ALL FEES =					0

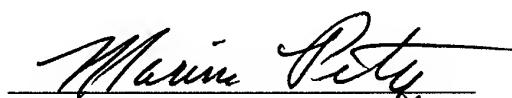
 Payment of \$ 0 is made by:

- CREDIT CARD PAYMENT FORM - PTO-2038 submitted concurrently herewith.
- ELECTRONIC FUNDS TRANSFER - submitted concurrently herewith.

- The Director is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 12-0555:
  - (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
  - (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: July 30, 2008

Signed By Name: Marvin Petry  
 Attorney of Record Registration No.: 22752



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